THE UNCONSOLIDABLE CASTEISM

One of the most prevalent problems of modern India is the ‘curse of casteism’, or I should rather say the ‘curse of disrespect to knowledge’. Sticking exactly to the point, in this piece of text I would mention about this problem.

Starting with a recent incident when I went to my native place in Ayodhya, met a certain fellow who opposed reservation of seats in colleges and more boldly opposed the right wing with Ambedkar as head. He was of course a General. I observed certain points, observed point of views and have prepared this essay to at least do a little possible ground work.

People oppose reservation by giving the logic that if one is more capable of doing a certain duty better than other, why should someone weak get the job on his behalf. Firstly, they actually want the job to get the money and do care about their capability only for getting money and not a job. Here’s a fun experiment: visit an engineering college and try finding students actually discussing **engineering**. You won’t. Instead, they’ll be talking about **UPSC, MBA, or the stock market**. There’s even a JEE motivator on YouTube saying, *“IITs are not for engineering, they’re for business.”* So let’s be real—**people don’t want knowledge, they want money**. I am myself an IIT aspirant and I would myself open a new business but I would always consider myself an engineer and would work for the development of technology through my efforts which would indirectly give me livelihood rather than specifically-and-directly working for circulation of money. If one wants to specimenly do a certain business, he or she must choose the commerce background. The gist of all this is that the mentality of people is to earn employment and not directly aid in selfless social problems faced by humanity and I believe that after oppression for so many years, the oppressed class must get some employment since it is not believed to be selfless. The solution for all this is

nothing other than a spiritual revolution. Government cannot interfere in all things as easily as the spiritual babas and maulvis could.

And still, for those IDIOTS who still hate Ambedkar I would just like to say that the ***'pavitra tilak'*** is not a mere communal sign but is an representation of soul which has been practised in Indian culture to dissolve ego and means respect to souls who have passed away. *Ambedkar Hate Club*, a group of highly knowledgeable scholars (read: WhatsApp University graduates) who hate him simply because they were told to. To them, I have a simple question—**if not reservation, what's your plan for social justice?** Or is the plan just to keep crying about merit while doing nothing for equality?

Why Casteism Won't Magically Disappear

To those hoping that the **government** will magically fix casteism—good luck. **Babaji and Maulviji have a stronger hold on the masses than any policy ever will.** If change has to come, it'll come from a **spiritual revolution**—not from policy papers that half the country won't even read.

And before anyone calls me biased—remember, **even Ravish Kumar fans aren't necessarily against communalism. They just enjoy opposing the BJP.**

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